1	1 RESOLUTION NO		
2	2		
3	3 A RESOLUTION TO AUTHORIZE THE CITY MANAGE	ER TO AWARD	
4	A CONTRACT TO BURKHALTER TECHNOLOGIES, INC., IN AN		
5			
6	THREE HUNDRED TWENTY-SEVEN DOLLARS (\$180,327.00), FOR		
7		,	
8			
9	,		
10		reet Parking Lot at the 12 th	
11		6	
12	WHEREAS, Burkhalter Technologies, Inc., was the lowest responsive	WHEREAS, Burkhalter Technologies, Inc., was the lowest responsive, responsible bid meeting	
13	13 specifications.		
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
15	OF LITTLE ROCK, ARKANSAS:		
16	16 Section 1. The City Manager is hereby authorized to execute an a	greement with Burkhalter	
17	Technologies, Inc., for the 13th at Cedar Street Parking Lot, in an amount not to exceed One Hundred		
18	18 Eighty Thousand, Three Hundred Twenty-Seven Dollars (\$180,327.00), which	Eighty Thousand, Three Hundred Twenty-Seven Dollars (\$180,327.00), which is the base bid amount of	
19	One Hundred Fifty Thousand, Two Hundred Seventy-Two and 50/100 Dollars (\$ 150,272.50), plus 20%		
20	20 contingencies.		
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating		
22	Use Tax Funds and the 2013 Capital Improvements Bonds for Streets and Drainage.		
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
26	26 effect as if the portion so declared or adjudged invalid or unconstitutional was	not originally a part of the	
27	resolution.		
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
30	30 ADOPTED: July 5, 2017		
31	31 ATTEST: APPROVED:		
32	32		
33			
34	34 Susan Langley, City Clerk Mark Stodola, Mayo	or	

APPROVED AS TO FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // // 32 33 // 34 // 35 //